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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, October 14, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- **Resolution ALJ 176-3386 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 27, 2016	9:30 am	San Francisco
November 10, 2016	9:30 am	San Francisco
December 1, 2016	9:30 am	San Francisco

**COMMISSION RATESSETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 24, 2016	10:00 am	San Francisco, Room 5305
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President Michael Picker and Commissioner Randolph will not be present in San Francisco for the October 24, 2016, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that member(s) of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission,  
Office of Governmental Affairs  
770 "L" Street, Suite 1250,  
Sacramento, CA 95814

November 7, 2016	10:00 am	San Francisco, Room 5305
November 28, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**2016 Safety En Banc**

**October 19, 2016**  
9:15 am – 5:30 pm

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

The California Public Utilities Commission (CPUC) will hold its annual *Safety En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual *Safety En Banc* that provides for an interactive discussion of utility safety. The 2016 *Safety En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:

<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the

Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the *En Banc*.

**Notice of Public Participation Hearing: A.16-08-006 - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E).**

<b>October 20, 2016</b> 1:30 pm  and  7 pm	San Luis Obispo Botanical Garden – Oak Glen Pavilion Room (in El Chorro Regional Park), 3450 Dairy Creek Road, <b>San Luis Obispo, CA 93405</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Peter V. Allen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**CPUC Regionalization Workshop**

<b>October 25, 2016</b> 9:15 - 4:15 p.m.	California State Capitol 1315 10th St. <b>Sacramento, CA 95814</b>
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California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

**Commissioner Committee on Modernization**

<b>October 26, 2016</b> 11 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

### **CPUC Regionalization Workshop**

**November 1, 2016**  
9:15 - 4:15 p.m.

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

Also available via video webcast: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)

California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

## **NOTICES**

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## **PUBLIC MEETINGS & WORKSHOP NOTICES**

**"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."**

### **Public Workshop Notice: Workshop on the California LifeLine Program**

**October 14, 2016**  
9:30 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

Assigned Commissioner Catherine J.K. Sandoval has organized a workshop regarding the California LifeLine Program. The purpose of this workshop is to discuss possible changes to the California LifeLine Program. Agenda will be posted at <http://cpuc.ca.gov/General.aspx?id=3045> on October 11, 2016.

If you require special accommodations, please notify the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 1-866-849-8390, at least three business days before the workshop. If there are any questions, please contact Michaela Pangilinan at (415) 703-1890 or at [wow@cpuc.ca.gov](mailto:wow@cpuc.ca.gov).

***Public Workshop Notice: Distributed Energy Resources (DER) Action Plan***

<b>October 18, 2016</b> 10 am – 1 pm	Milton Marks Auditorium 455 Golden Gate Avenue, State Building San Francisco, CA 94102  No WiFi or Web-Ex is available at this location  Teleconference: 866.832.3002 Participant Passcode: 7708062
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This purpose of this workshop is to discuss the draft [Distributed Energy Resources \(DER\) Action Plan](#), which was introduced by President Michael Picker at the September 29, 2016, Commissioners' Meeting. Commissioner Michel Florio will preside, with support from Commissioners Advisors and Energy Division staff. At Pres. Picker's request, the DER Action Plan was developed by Energy Division to provide a coherent vision for the CPUC's activities on distributed resources and facilitate the coordination of numerous proceedings that affect DER deployment. The intent is for the DER Action Plan to be a "living document" that will continue to be refined over time.

Stakeholders and interested parties are invited to submit their pre-workshop comments by COB on Tuesday, October 11, 2016, and their post-workshop comments by COB on Monday, October 31 at this [on-line portal](#). Following the workshop and with subsequent additional refinements, Pres. Picker is looking for endorsement of the DER Action Plan at an upcoming Commission meeting.

For questions about this workshop, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

***Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process***

<b>October 18, 2016</b> 1:45 pm – 5:15 pm	Pacific Energy Center 851 Howard St., (Between 4 <sup>th</sup> and 5 <sup>th</sup> Streets) San Francisco, CA 94103  Conference Phone Line: 866-652-7690 Participant Code: 301 915 7722#  WebEx information: Meeting Number: 749 377 990  To start or join the online meeting go to: <a href="https://pge.webex.com/pge/j.php?MTID=ma774181b38afd7d6db221a9b5c0f78e9">https://pge.webex.com/pge/j.php?MTID=ma774181b38afd7d6db221a9b5c0f78e9</a>
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**AGENDA**

Commission Decision 16-06-008 ("the Decision") resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a "Click-Through" process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to "develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues." (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Workshop Notice: R.14-07-002 - Net Energy Metering Successor Tariff Consumer Protection: Identifying Issues and Existing Regulation**

<p><b>October 20, 2016</b> 9 am – 12:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 866-628-9975 <b>Participant Code:</b> 1570876</p> <p><b>WebEx Information:</b> <b>Meeting Number:</b> 749 027 625 <b>Meeting Password:</b> !Energy1</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m0e05b12cb60564f9f7e1b38410c436f1">https://van.webex.com/van/j.php?MTID=m0e05b12cb60564f9f7e1b38410c436f1</a></p>
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On January 28, 2016, the California Public Utilities Commission (Commission) adopted a successor tariff to the current net energy metering (NEM) tariff in Decision 16-01-044. That decision directed Energy Division staff, in collaboration with R.14-07-002 parties, to undertake further consideration of consumer protection measures, including the development of an information packet for customers interested in taking service under the NEM successor tariff. As a first step in the Commission's further consideration of these issues, the purpose of this workshop will be to identify:

1. Consumer protection issues NEM customers have encountered; and
2. Existing regulation and jurisdiction over consumer protection for NEM customers.

The workshop agenda and presentation slides will be provided in advance of the workshop. For further information, please contact Shannon O'Rourke ([sr6@cpuc.ca.gov](mailto:sr6@cpuc.ca.gov) / 415.703.5574).

**Public Workshop Notice: Water Energy Communications Nexus track of the Water Energy Nexus proceeding - (R. 13-12-011)**

<p><b>October 20, 2016</b> 10 am -12:30 pm</p> <p>and</p> <p>1:30 pm – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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Grid-optimized distributed energy resources (DERs) participate in the management and provision of water and energy services to the ratepayers of the State of California. DERs as defined by AB 327 include energy efficiency, demand response, electric vehicles, electric storage, and solar generation and other renewable generation facilities. In compliance with electric utility and CAISO interconnection tariffs, DERs require communications for DER facility management and optimization. DERs have the potential to help manage scarce water resources which require intensive energy inputs to pump, treat, heat and move water in residential, commercial, industrial and agricultural applications across the state. DERs in water applications, and the water facilities themselves, require telemetry and communications for optimized management and use.

Just as devices designed for the "Internet of Things" are less functional things without the internet, communications enable new possibilities for water and energy management, operation, and analysis. DERs, aggregators, and energy generation facilities need communications to interconnect to the grid and provide a greater range of grid services. Communications gaps in urban, suburban and rural areas complicate and add expense and delays to the process of negotiating and getting connected. Individualized communications agreements may be time consuming and expensive, yet the only alternative. This workshop will explore communications gaps, barriers, opportunities, and potential solutions to connect innovative DER and energy



projects critical to California's greener future. For questions regarding the workshop, please contact Jamie Ormond at [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov) or 415-703-1193.

**Public Workshop Notice: Energy/Communications/Water Nexus: DER connectivity (R.13-12-011)**

<p><b>October 20, 2016</b> 10 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 877-693-8929 <b>Participant Code:</b> 356632</p> <p><b>To start or join the online meeting go to:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a></p>
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Grid-optimized distributed energy resources (DERs) participate in the management and provision of water and energy services to the ratepayers of the State of California. DERs as defined by AB 327 include energy efficiency, demand response, electric vehicles, electric storage, and solar generation and other renewable generation facilities. In compliance with electric utility and CAISO interconnection tariffs, DERs require communications for DER facility management and optimization. DERs have the potential to help manage scarce water resources which require intensive energy inputs to pump, treat, heat and move water in residential, commercial, industrial and agricultural applications across the state. DERs in water applications, and the water facilities themselves, require telemetry and communications for optimized management and use.

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For more information, please contact Jamie Ormond, Legal and Water Advisor to Commissioner Catherine Sandoval, at [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov) or 415-703-1193.

**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<p><b>October 20, 2016</b> 10:30 am – 11:30 pm</p> <p>and</p> <p><b>November 9, 2016</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room #3212 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p>and</p> <p>Offices of Keller Williams 4700 Spring St #180 <b>La Mesa, CA 91942</b> 619-469-0700</p>
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The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Thursday, October 20, 2016, at the two above locations, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

**Public Webinar Notice: IRP Modeling Advisory Group Webinar (R.16-02-007)**

**October 20, 2016**  
10:30 am – 12:00 noon

**WebEx information:**

**Meeting Number:** 819 038 279

**Meeting Password:** !Energy1

**Audio Connection:** (712) 775-7031

**Access Code:** 349332

**To start or join the online meeting:**

**Go to:** <https://van.webex.com>

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday from October 20, 2016 – December 22, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**Public Workshop Notice: Safety and Enforcement Division Workshop in Accordance with Proceeding - A.15-05-002, et al., Phase 2, Safety Model Assessment Proceeding**

**October 21, 2016**  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Streets)  
**San Francisco, CA 94102**

**Audio connection, toll-free:** 1-866-859-2737

**Participant code:** 1682922

**WebEx information:** TBD

**Objectives of this workshop is for:** (1) the Joint Intervenors and their consultants to present a refresher of the Multi-Attribute Approach adopted in D.16-08-016; (2) the utilities to present their selection of risks and test problems to be used in the test drive of the Multi-Attribute Approach; and (3) the parties to discuss what constitutes a successful test drive of the Multi-Attribute Approach.

This notice will be updated with a detailed agenda and WebEx information four days before the workshop. For information, please contact Steve Haine, Safety & Enforcement Division, phone: (415)355-5553, email: [steven.haine@cpuc.ca.gov](mailto:steven.haine@cpuc.ca.gov).

**Public Meeting Notice: Energy Savings Assistance (ESA) Program**

**October 24, 2016**  
10 am – 12:30 pm

Southern California Edison Company  
Energy Education Center  
Irwindale Conference Center Room  
6090 N. Irwindale Avenue  
**Irwindale, CA 91702**

**Call-In Number/Skype:**

→ [Join Skype Meeting](#)

1-626-543-6758

**Conference number:** 77602795



Southern California Edison Company (SCE) and Southern California Gas Company (SCG) will hold a public meeting to review and discuss the Energy Savings Assistance Program's Aliso Canyon intensified activity and accomplishments during the summer months. Topics to be discussed: savings, homes treated (and jointly treated), and total expenditures by month through September 2016, as well as achievement towards savings targets established in D.16-04-040; impact of rule suspension, i.e. IT enhancements and additional eligible homes; explanation of savings methodologies considered and utilized to measure savings; potential adjustments to existing saving methodology; and Potential adjustments to existing compliance reports. To confirm attendance for parties who are attending in-person please e-mail Sheila Lee at [Sheila.Lee@sce.com](mailto:Sheila.Lee@sce.com) by **October 19, 2016**.

*This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; as well as the utilities' contractors and agency contacts.*

**Public Workshop Notice: Application of Southern California Edison Company for authority to increase its authorized revenues for electric service in 2018, among other things, and to reflect that increase in rates – (A.16-09-001)**

**October 24, 2016**  
10 am - 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Phone Line:** 1-866-619-6147  
**Participant Code:** 8617394#

The purpose of this workshop is to present an overview of SCE's 2018 General Rate Case application and its proposed approach for grid reinforcement/grid modernization. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC's Energy Division (415) 703-2149 – or - [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Workshop Notice - CPUC Regionalization Workshop**

**October 25, 2016**  
9:15 am - 4:15 pm

California State Capitol  
1315 10th St.  
**Sacramento, CA 95814**

California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

**Commissioner Committee on Modernization**

**October 26, 2016**  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

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**Public Workshop Notice - Commissioner Committee on Modernization**

<b>October 26, 2016</b> 10 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Workshop Notice: R.14-10-010 - ELCC, Flexible Capacity and the RA Load Forecast**

<b>October 27, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>To join by phone:</b> <b>Teleconference Number:</b> (866) 811-4174 <b>Participant Code:</b> 4390072#  <b>WebEx information Day 2:</b> <b>Meeting Number:</b> 742 675 750 <b>Meeting Password:</b> !Energy1  <b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0">https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0</a>
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This workshop will cover the RA load forecast. A detailed agenda will be provided at least seven days before the workshop. For questions about this workshop, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

**Public Workshop Notice - CPUC Regionalization Workshop**

<b>November 1, 2016</b> 9:15 to 4:1 p.m.	California Public Utilities Commission 505 Van Ness Avenue, Auditorium
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	(Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  Also available via video webcast: <a href="http://www.adminmonitor.com/ca/cpuc">www.adminmonitor.com/ca/cpuc</a>
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California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

**Public Workshop –Application of Southern California Edison Company for authority to increase its authorized revenues for electric service in 2018, among other things, and to reflect that increase in rates; A.16-09-001**

<b>November 2, 2016</b> 10 am - 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 1-866-619-6147 <b>Meeting passcode:</b> 8617394#
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The purpose of this workshop is to present an overview of SCE's safety and risk assessment proposals, customer service re-platform project, and pole programs. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC's Energy Division (415-703-2149 –or- [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process**

<b>November 3, 2016</b> 10 am – 3:30 pm	<b>Pacific Gas &amp; Electric</b> 245 Market St., Room 1417 (Use the 245 Market Street entrance nearest to the intersection with Beale Street) <b>San Francisco, CA 94105</b>  Please RSVP with <a href="mailto:NXOC@pge.com">NXOC@pge.com</a> by November 1 <sup>st</sup> to ensure speedy entrance through security and to reserve a seat as space is limited to 25. Space may be available without RSVP, but joining the meeting may take longer. Please bring a valid photo ID.  <b>Conference Phone Line:</b> 866-652-7690 <b>Participant Code:</b> 301 915 7722#  <b>WebEx information:</b> <b>Meeting Number:</b> 745 906 006  <b>To start or join the online meeting go to:</b> <a href="https://pge.webex.com/pge/j.php?MTID=mbfacdfd7bd157fd3991860a5050a7f33">https://pge.webex.com/pge/j.php?MTID=mbfacdfd7bd157fd3991860a5050a7f33</a>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Workshop Notice –Cost-Effectiveness & Legislative Update for SB 1371 Methane Emissions Reductions Proceeding (R.15-01-008)**

<b>November 3, 2016</b> 10 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Streets) <b>San Francisco, CA 94102</b>  <b>WebEx information: TBD</b>
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Consistent with ALJ ruling of September 30, 2016, and scoping memo objectives for Phase 1 of R.15-01-008, the purpose of this workshop is to consider methodology for determining the cost-effectiveness of “Best Practices” to achieve methane emission reductions in the regulated natural gas system. Presentations will be made by Air Resources Board staff, CPUC staff, and Parties to the rulemaking. If a Party would like to present or for questions about this workshop, please contact Ms. Wendy al-Mukdad at [Wendy.al-Mukdad@cpuc.ca.gov](mailto:Wendy.al-Mukdad@cpuc.ca.gov) or (415) 703-2311 and cc: Winardi Setiawan at [wsetiawa@arb.ca.gov](mailto:wsetiawa@arb.ca.gov).

**Public Workshop –Application of Southern California Edison Company for authority to increase its authorized revenues for electric service in 2018, among other things, and to reflect that increase in rates; A.16-09-001**

<b>November 3, 2016</b> 10 am - 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line: 1-866-619-6147</b> <b>Meeting passcode: 8617394#</b>
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The purpose of this workshop is to give an overview and explanation of SCE’s proposals for post-test year ratemaking, depreciation, Results of Operations model, rate base, and taxes. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC’s Energy Division (415-703-2149 –or- [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Workshop Notice: R.14-10-010 - Flexible Capacity and ELCC Workshop**

<b>November 8, 2016</b> 10 am – 4 pm  and	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
<b>November 9, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>

**To join by phone:****Teleconference Number:** (866) 811-4174**Participant Code:** 4390072#**WebEx information Day : TBD**

Due to scheduling conflicts, the ELCC and flexible capacity portions of this workshop are being rescheduled. We are also extending the workshop to two days to ensure we have adequate time available. The RA Load forecast methodology will remain on October 27, 2016.

If you would like to present at the Load Forecast workshop, please contact Jaime Rose Gannon by 10/11/16 at [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) or (415) 703-2818 and provide slides by 10/24/16. A detailed agenda will be provided at least seven days before the workshop.

For questions about this workshop or if you would like to present on flexible capacity or ELCC, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

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### **NOTICE OF DRAFT RESOLUTIONS** **(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-326** for the **October 27, 2016** Commission Meeting. The resolution affirms Citation No. SED FC-718 issued to Joseph Elias dba Showtime Transportation on May 5, 2015, by the California Public Utilities Commission's (Commission) Safety and Enforcement Division (SED). SED initially issued Citation No SED FC-718 in the amount of \$4,000 for 8 violations (22 counts) of the Commission's General Order (GO) 115-F and GO 157-D, and Public Utilities Code Section 5351, *et seq.*, for the period January 1, 2014 to December 31, 2014. SED corrected Citation No SED FC-718 to remove 1 violation (1 count) at the hearing resulting in a reduced fine of \$3,500. Any comments should be directed to ALJ Mason via email: [rim@cpuc.ca.gov](mailto:rim@cpuc.ca.gov) or phone 1-415-703-1470.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166656314>

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The Energy Division has prepared Draft **Resolution E-4806** for the **October 27, 2016**, Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of the contract for Resource Adequacy capacity with NRG Power Marketing, LLC." All questions or comments should be addressed to Eric Dupre at [Eric.Dupre@cpuc.ca.gov](mailto:Eric.Dupre@cpuc.ca.gov) and Michele Kito at [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167509957>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-185** for the **October 27, 2016**, Commission meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority (LACMTA) request for approval of the LACMTA "Safety and Security Certification Plan" of the HR4000 Heavy Rail Vehicle procurement project. Any questions or comments should be directed to Ainsley Kung at [Ainsley.Kung@cpuc.ca.gov](mailto:Ainsley.Kung@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K101/167101608.PDF>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5116** for the **October 27, 2016**, Commission Meeting. Proposed Comment Resolution W-5116 authorizes Del Oro Water Company, Paradise Pines District, a rate base offset revenue increase to produce an increase in gross annual revenues of \$176,947, or 7.09%, over current approved gross revenues.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166588961>

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The Safety and Enforcement Division (SED) has prepared **Resolution SED-2** for the **November 10, 2016**, Commission meeting. This Resolution adopts safety requirements for the design, construction, installation, operation, and maintenance of the Peninsula Corridor Joint Powers Board's ("JPB's") conversion of its rail lines on the San Francisco Peninsula Rail Corridor from diesel-electric locomotive trains to new 25 kilovolt (kV) alternating current (AC) electric trains. Any questions or comments should be directed to Lana Tran at [lane.tran@cpuc.ca.gov](mailto:lane.tran@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168141812>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-190** for the **November 10, 2016**, Commission meeting. This Resolution grants the San Francisco Municipal Transportation (SFMTA) request for approval of the SFMTA "Safety and Security Certification Plan" of the LRV4 Light Rail Vehicle procurement project. Any questions or comments should be directed to Jimmy Xia at [Jimmy.Xia@cpuc.ca.gov](mailto:Jimmy.Xia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110630>

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The Communications Division has prepared **Resolution T-17501** for the **November 10, 2016**, Commission Meeting. Resolution T-17501 approves funding in the amount of \$2,862,388 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Amador Calaveras and Alpine Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K945/167945363.docx>

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The Communications Division has prepared **Resolution T-17538** for the **November 10, 2016**, Commission Meeting. Resolution T-17538 approves grant funding in the amount of \$898,750 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Gold Country Broadband Consortium (\$300,000), Inland Empire Regional Broadband Consortium (\$300,000), and the Connected Capital Area Broadband Consortium (\$298,750). Any questions or comments should be directed to Taylor Cheim, [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110265>

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The Communications Division has prepared **Resolution T- 17542** for the **November 10, 2016**, Commission Meeting. Resolution T-17542 approves Mobile Telephony Services (MTS) surcharge rates to be assessed on the total purchase price of prepaid wireless telephone service effective January 1, 2017. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168108353>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5106** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company's recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5106" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167678466>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5118** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5118 authorizes Yerba Buena Water Company's general rate increase to produce an additional annual revenue of \$85,376 or 28.72%, for Test Year 2016 to be paid by the Ratepayers.



Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5118" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167636534>

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## NEW FILINGS

NONE

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## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**10/11/16**      **A.16-03-001** - Application of Pacific Gas and Electric Company (U39E) for Authorization to Procure Energy Storage Systems During the 2016-2017 Biennial Procurement Period Pursuant to Decision 13-10-040; **And Related Matters: A.16-03-002 and A.16-03-003. Petition for Modification of Decision 16-09-007 by Green Power Institute.**

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## PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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## ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>09/30/16</b>	Telecom 21	Boomerang Wireless, LLC, Revises California Lifeline Unlimited Talk & Text plan to included 500 MB of data ( <b>effective TBD</b> )
<b>10/07/16</b>	Energy 5044G	Southern California Gas Company, Expedited Advice Letter Approval for Renewal of a Canadian Pipeline Capacity Contract between Southern California Gas Company and Foothills Pipe Lines Ltd. (Foothills) ( <b>anticipated effective 10/28/16</b> )
<b>10/07/16</b>	Telecom 1225	Citizens Telecommunications Co. of Ca., Interconnection Agreement ( <b>effective TBD</b> )
<b>10/07/16</b>	Telecom 12740	Frontier California Inc., Interconnection Agreement ( <b>effective TBD</b> )
<b>10/07/16</b>	Telecom 12741	Frontier California Inc., Right of Way Agreement ( <b>effective TBD</b> )
<b>10/07/16</b>	Telecom 90	Frontier Communications of the Southwest Inc., Interconnection

Agreement (**effective TBD**)

10/10/16	Energy 4934E	Pacific Gas & Electric Company, Information Only - Regarding Net Energy Metering Monthly Transition Reporting ( <b>anticipated effective 10/10/16</b> )
10/10/16	Energy 4935G	Pacific Gas & Electric Company, Online Payments for Generator Interconnection Related Fees for NEM-2 and other Electric Rule 21 Customers ( <b>effective TBD</b> )
10/10/16	Energy 4936E	Pacific Gas & Electric Company, Green Tariff Shared Renewables 2017 Marketing Implementation Advice Letter (MIAL) ( <b>anticipated effective 11/09/16</b> )
10/10/16	Energy 3488E	Southern California Edison Company, Bilateral Resource Adequacy Capacity Agreements Between Southern California Edison Company and AES Alamosa, L.L.C., AES Huntington Beach, L.L.C. and AES Redondo Beach, L.L.C. to Meet Local Resource Adequacy Requirements ( <b>effective TBD</b> )
10/10/16	Telecom 19	Bright House Networks Information Services (California), LLC, Revision for Cal. P.U.C. Schedule No 2-T to add LifeLine service to comply with D.16-05-007 ( <b>effective TBD</b> )
10/11/16	Energy 3768G/4937E	Pacific Gas & Electric Company, Modification of California Alternate Rates for Energy (CARE) and Family Electric Rate Assistance (FERA) Program Enrollment Forms ( <b>anticipated effective 11/01/16</b> )
10/11/16	Energy 2955E-A	San Diego Gas & Electric Company, Supplements A.L.No.2955E, Request for 2016 Energy Efficiency Program Fund Shifting Approval ( <b>anticipated effective 10/12/16</b> )
10/11/16	Energy 2958E-A	San Diego Gas & Electric Company, Supplements A.L.No.2958E, Request for 2016 Energy Efficiency Program Fund Shifting Approval ( <b>anticipated effective 10/20/16</b> )
10/11/16	Telecom 1471	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
10/11/16	Telecom 10	Securus Technologies, Inc., Request to detariff prepaid debit card service ( <b>effective TBD</b> )
10/11/16	Telecom 29-A	Time Warner Cable Information Services, Supplements A.L.No.29, Revision for Schedule Cal. P.U.C. No. 6-T (Local) to grandfather existing and add new voice services ( <b>effective TBD</b> )
10/11/16	Water 102	North Gualala Water Works, Deactivation of Mandatory Water Conservation Program under Tariff Rule and Schedule 14.1 ( <b>effective TBD</b> )
10/11/16	Water 98-A	Penngrove Water Company, Supplements A.L.No.98, Rate Base Offset ( <b>anticipated effective 09/01/16</b> )
10/12/16	Water 2226-A	California Water Service Company, Supplements A.L.No.2226, [All Districts] Amortization of the 2014-2015 expenses in the Drought Memo Account ( <b>anticipated effective 08/14/16</b> )

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<b>10/12/16</b>	Water 108	Lake Alpine Water Company, Inc., [Bear Valley] Reimbursement of intervenor compensation award in D.16-09-026 ( <b>anticipated effective 11/01/16</b> )
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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>11/02/16</b>	Energy 3485E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/01/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>10/11/16</b>	Energy 4920E	Pacific Gas & Electric Company, Modifications to Electric Rule 21 Tariff to Reflect Agreement Reached on the Advanced Inverter Inadvertent Export Option Protest by Joint Stakeholders.
<b>10/11/16</b>	Energy 2959E	San Diego Gas & Electric Company, Modifications to Electric Tariff Rule 21 to Implement an Advanced Inverter Inadvertent Export Option Pursuant to Decision 16-06-052 Protest by Joint Stakeholders.
<b>10/11/16</b>	Energy 3475E	Southern California Edison Company, Modifications to Electric Tariff Rule 21 to Implement an Advanced Inverter Inadvertent Export Option Pursuant to Decision 16-06-052 Protest by Joint Stakeholders.

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>10/07/16</b> ALJ Cooke	<b>A.16-04-024</b> - Second Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2014-2015 Energy Storage Solicitation and Related Cost Recovery (U39E).
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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Kelly      **ECP – C.16-09-008** - Frankie Brown, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Evidentiary Hearing in Los Angeles held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

**10/18/16**      **A.16-02-011 (EH)** - Joint Application of TeleCommunication Systems, Inc. d/b/a Maryland  
 10:00 a.m.      Telecommunications Systems, Inc. (U7083C) and Comtech Telecommunications Corp. and Typhoon  
 ALJ Miles      Acquisition Corp., a wholly owned Subsidiary of Comtech for Approval of the Transfer of Control of  
 Comr Randolph      TeleCommunication Systems, Inc.,  
**Commission Courtroom, San Francisco**

**10/19/16**      **A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of  
 9:30 a.m.      Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract  
 ALJ Hymes      Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel  
 Comr Florio      Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period  
                          January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**

**10/20/16**      **A.16-08-006 (PPH)** - Application of Pacific Gas and Electric Company for Approval of the  
 1:30 p.m. &      Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of  
 7:00 p.m.      Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
 ALJ Allen      **San Luis Obispo Botanical Garden – Oak Glen Pavilion Room (in El Chorro Regional Park),**  
 Comr Picker      **3450 Dairy Creek Road, San Luis Obispo, CA 93405**

- 10/21/16**  
11:00 a.m.  
ALJ Kelly  
**K.16-09-006 (EH)** - Appeal of J & I Transportation, LLC from Citation FC-834 issued on August 18, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 10/24/16**  
9:00 a.m.  
ALJ Kim  
Comr Randolph  
**C.16-08-004 (TELEPHONIC – EH)** - Eva Gabos, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Administration Law Judge’s Office, San Francisco**
- 10/24/16**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013,**  
**(Also October 25 – 28 and October 31 – November 2)**
- 10/25/16**  
10:00 a.m.  
ALJ Wildgrube &  
ALJ Roscow  
Comr Picker  
**A.16-09-001 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**
- 10/26/16**  
11:00 a.m.  
ALJ Lirag  
**ECP – C.16-08-020 (EH)** - Svetlana Baykalova, Complainant vs. Verizon Wireless, LLC, dba Verizon Wireless (U3029C), Defendant,  
**Commission Courtroom, San Francisco**
- 10/26/16**  
11:30 a.m.  
ALJ Lirag  
**ECP – C.16-09-009 (EH)** - Brian Hom, Complainant vs. AT&T Mobility Wireless Operations Holdings, dba AT&T Mobility (U3021C), Defendant,  
**Commission Courtroom, San Francisco**
- 11/01/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Florio  
**A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,  
**Commission Courtroom, San Francisco**  
**(Also November 2)**
- 11/01/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-08-009 (PHC)** - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,  
**Commission Courtroom, San Francisco**
- 11/04/16**  
10:00 a.m.  
ALJ Kelly  
Comr Sandoval  
**A.15-03-003 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**

- 11/14/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 11/14/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also November 15 - 18, and November 29 - 30)**
- 11/16/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph  
**A.15-05-002 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,  
**And Related Matters:**  
**A.15-05-003**  
**A.15-05-004**  
**A.15-05-005**  
**Commission Courtroom, San Francisco**
- 11/17/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 18)**
- 11/29/16**  
10:00 a.m.  
ALJ MacDonald  
Comr Peterman  
**A.15-09-007 (EH)** - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 2)**
- 12/01/16**  
9:30 a.m.  
ALJ Ayode  
Comr Peterman  
**C.16-07-012 (EH)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**
- 12/06/16**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 01/23/17**  
10:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (EH)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 24)**



**02/06/17** **I.16-07-007 (EH)** - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Commission Courtroom, San Francisco**  
**(Also February 7 – 10)**

**03/06/17** **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**

#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**Notice of All Party Meeting: A.15-03-003 Application of Southern California Edison Company (U338-E) for a Permit to Construct Electrical Substation Facilities With Voltage Above 50 kV: Mess 500 kV Substation Project**

**November 4, 2016**  
 2 pm – 3 pm

*Southern California Edison*  
*700 Potrero Grande Drive, Mesa Substation*  
*Monterey Park, California 91755*

**NOTICE IS HEREBY GIVEN** that Commissioner Liane M. Randolph, will hold an All-Party meeting regarding Application (A.) 15-03-003. The meeting will take place on Friday, November 4, 2016 from 2:00 p.m. to 3:00 p.m. The meeting will be held at the Southern California Edison Company, Mesa Substation, located at the address noted above in Monterey Park, California.

Questions may be directed to Leuwam Tesfai, Advisor to Commissioner Randolph, by electronic mail at [Leuwam.tesfai@cpuc.ca.gov](mailto:Leuwam.tesfai@cpuc.ca.gov) or at (415)703-2403.

Please RSVP to the All-Party meeting by noon on Friday, October 28, 2016, by emailing Commissioner Randolph's office with the name of the party or representative along with a contact phone number and email address. If the Commissioner intends to use an agenda during the All-Party meeting, it will be emailed to the service list.

#### RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

(10/13/16) ALJ 176-3386 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

#### PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3386 (10/13/16)

#### ASSIGNMENTS

NUMBER	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A16-09-013</b> San Diego Gas &	Ratesetting	*	*	Not Assigned	Legal Division

Electric Company, Application of San Diego Gas & Electric Company (U902E) for Rehearing of Resolution E-4874.					
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\* Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.

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